## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Higher Education Dept .— Permission to transfer of T. Mounica II MBA student from Chandalawada Ramanamma Engineering College, Chandalawada Nagar, Renigunta Road, Tirupati to Annamacharya Institute of Technology and Science, Rajampet, Kadapa for the academic year 2014-15— Accorded - Orders – Issued.

**HIGHER EDUCATION (EC.A2) DEPARTMENT** 

G.O.RT.No. 453.

Dated:17-11-2014.

Read the following:-

- 1) G.O.Ms.No.122, Higher Education (EC.2) Dept., Dt.1.9.2005.
- 2) G.O. Ms No.66, Higher Edu(EC.II), dt:15.5.2008
- 3) From the CTE Lr.No.H2/1666/2014-(P-2), Dt.01.10.2014.

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## ORDER:

The Commissioner of Technical Education, Andhra Pradesh, Hyderabad in his letter 3<sup>rd</sup> read above, has stated that T. Mounica II MBA student has requested for transfer from Chandalawada Ramanamma Engineering College, Chandalawada Nagar, Renigunta Road, Tirupati to Annamacharya Institute of Technology and Science, Rajampet, Kadapa within the same University under 1% ceiling limit, at 2<sup>nd</sup> Year level on medical grounds for the academic year 2014-15.

- 2. The Government, after careful examination of the matter, hereby accord permission for transfer of T. Mounica II year MBA student from Chandalawada Ramanamma Engineering College, Chandalawada Nagar, Renigunta Road, Tirupati to Annamacharya Institute of Technology and Science, Rajampet, Kadapa on medical grounds, in relaxation of condition in para.4 (7) of the G.O 1<sup>st</sup> read above, subject to fulfillment of all academic regulations including minimum attendance.
- 3. The Commissioner of Technical Education, Andhra Pradesh, Hyderabad / Secretary, A.P. State Council of Higher Education, Hyderabad shall take necessary further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)
NILAM SAWHNEY
PRINCIPAL SECRETARY TO GOVERNMENT(FAC).

To

The Commissioner of Technical Education, Andhra Pradesh, Hyderabad The Secretary, A.P. State Council of Higher Education, Hyderabad. SF/SC.

//FORWARDED::BY ORDER//

**SECTION OFFICER**